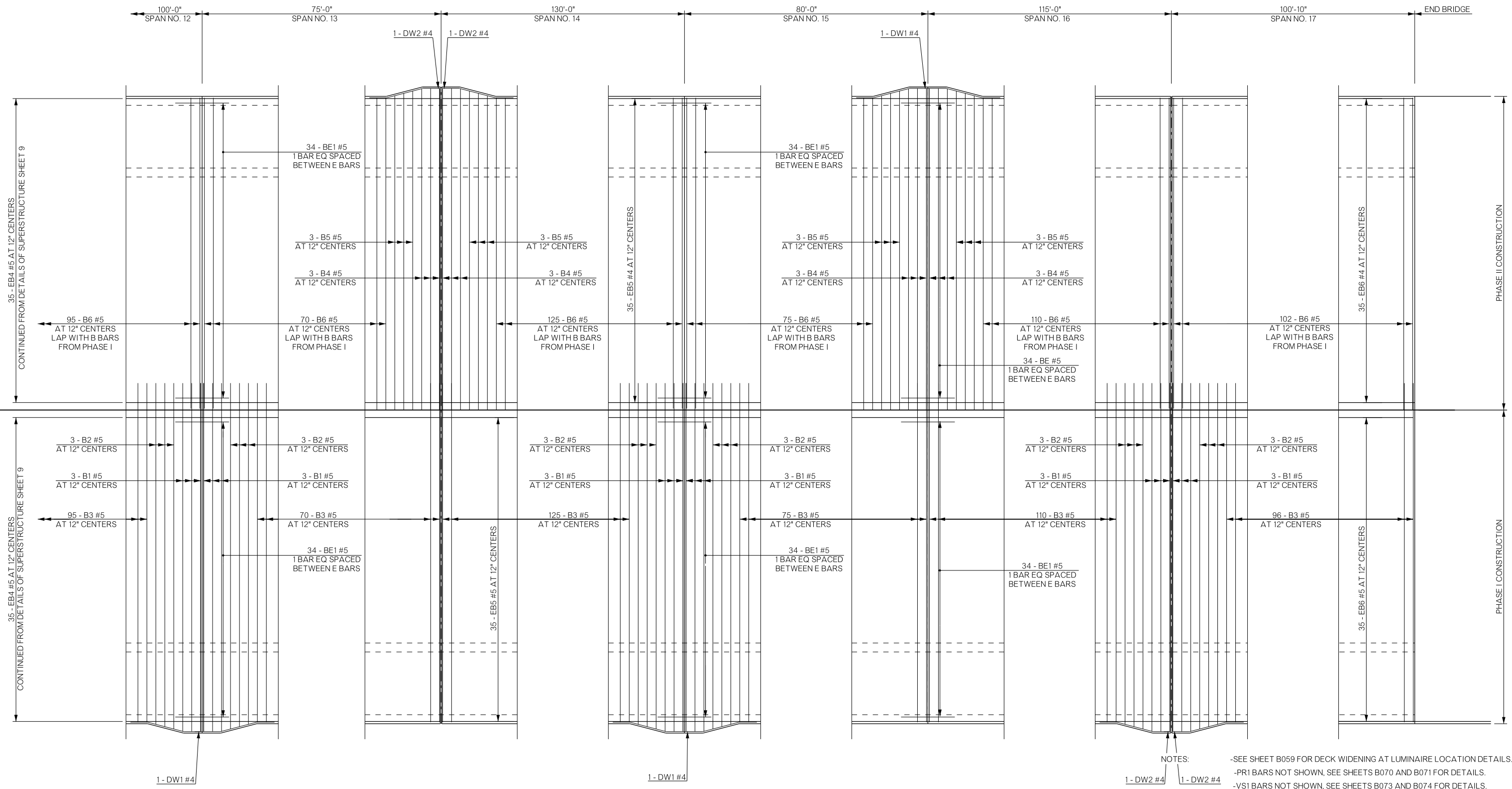


REVISIONS		
REV. NO.	DESCRIPTION	DATE



**BRIDGE DECK REINFORCING
BOTTOM MAT**

- NOTES:
- SEE SHEET B059 FOR DECK WIDENING AT LUMINAIRE LOCATION DETAILS.
 - PR1 BARS NOT SHOWN, SEE SHEETS B070 AND B071 FOR DETAILS.
 - VS1 BARS NOT SHOWN, SEE SHEETS B073 AND B074 FOR DETAILS.
 - VS5 BARS NOT SHOWN, SEE SHEETS B073 AND B074 FOR DETAILS.
 - VS6 BARS NOT SHOWN, SEE SHEETS B073 AND B074 FOR DETAILS.

BRIDGE "A" SH-33 OVER COTTONWOOD CREEK LOGAN COUNTY	Design	GT	11/15
	Detail	TIS	10/15
	Check	TT	8/16
DETAILS OF SUPERSTRUCTURE (SHEET 11 OF 14)			Squad: PEARSON Engr: HERNANDEZ
STATE OF OKLAHOMA	DEPARTMENT OF TRANSPORTATION	JOB/PIECE NO. 21860(O4)	SHEET NO. B064